

His Thoughts, My Life, My Future

A personal encounter with each Parsha

The Complete Torah Study Cycle

54 portions • 165 archive pages • Individual 3-page handouts

This collection preserves the traditional cycle of 54 Torah portions and the corresponding regular Haftarah references. Gospel passages are Messianic discussion selections and should be compared with the class's earlier syllabus.

An Invitation to Think WITH Him and the three weekly reflection questions return in each lesson. Students are invited to discover what Adonai reveals about humanity, themselves, and His purposes—without prescribed answers.

B'reisheet uses the special Machar Chodesh Haftarah for October 10, 2026. Special Shabbat and festival readings can supersede the regular Haftarah; verify the calendar before posting a lesson for a specific Shabbat.

Printing: US Letter, Actual Size / 100%, normal quality, toner save OFF.
Each handout footer includes its portion page and the master archive page.

PUBLICATION & COPYRIGHT NOTE

The recurring Jeremiah 29:11–14 quotation is King James Version (public domain in the United States). Reading references are factual citations. Study landmarks and reflections are original, not reprinted syllabi. Review all proposed Gospel selections before release.

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#1 B'reisheet

Parashat B'reisheet · Shabbat Machar Chodesh · October 10, 2026

בְּרֵאשִׁית

B'reisheet

In the Beginning

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ת	י	שׁ	א	ר	ב
Tav	Yod	Shin / Sin	Aleph	Resh	Bet / Vet
t	y / ee	sh / s	vowel	r	b / v

Combined pronunciation: b'reh-SHEET

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

The opening creation accounts reveal God's work and the gift of Sabbath. On this Shabbat, the Haftarah is replaced by *Machar Chodesh* (1 Samuel 20:18-42), anticipating the new moon.

This is the Gospel selection retained from the original B'reisheet class sheet.

Torah

Genesis 1:1-6:8

Reading 30 min / Discussion 30 min

Genesis 1:1-2:3	Six Days of Creation and the Sabbath
Genesis 2:4-25	Another Account of the Creation
Genesis 3:1-24	The First Sin and Its Punishment
Genesis 4:1-16	Cain Murders Abel
Genesis 4:17-26	Beginnings of Civilization
Genesis 5:1-32	Adam's Descendants to Noah and His Sons
Genesis 6:1-8	The Wickedness of Humankind

Haftarah ·

special

1 Samuel 20:18-42

Reading 5 min / Discussion 15 min

1 Samuel 20:18-42	Jonathan Warns David
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Gospels

Matthew 24:29-36

Reading 2 min / Discussion 13 min

Matthew 24:29-31	The Coming of the Son of Man
Matthew 24:32-35	The Lesson of the Fig Tree
Matthew 24:36	No One Knows That Day and Hour

Shabbat Machar Chodesh — מחר חֹדֶשׁ

Pronunciation: mah-KHAR KHO-desh — “Tomorrow is the New Moon.” The Hebrew letters are read from right to left. The *kh* sound is like *ch* in *loch*.

When the new month begins on Sunday, this Haftarah from 1 Samuel 20:18-42 replaces the usual prophetic reading. Jonathan tells David, “Tomorrow is the new moon,” and the account follows their covenant loyalty amid danger. The practice is noted in *Megillah* 31a.

Standard Haftarah pairings for B'reisheet:

Ashkenazic: Isaiah 42:5-43:10

Sephardic: Isaiah 42:5-21

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

This year, I would like us to approach the Torah cycle a little differently.

As we read, let's move beyond simply asking what happened, what it meant then, or what someone else believes it means. Let's begin asking what Adonai's words and actions reveal about His thoughts toward humanity—and toward each of us personally.

And then, let's take another step.

Let's learn to think WITH Him.

Let's begin to see ourselves, one another, and the circumstances of our lives from His perspective rather than merely our own.

In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found. That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

Let us discover what Adonai thinks about us and toward us—and then learn to think WITH Him. As we study the Torah, Haftarah, and Gospels, let us increasingly see ourselves, other people, and our circumstances from *His* perspective.

JEREMIAH 29:11–14 · KING JAMES VERSION

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

In context, Adonai speaks these promises to His people in Babylonian exile. We consider what they reveal about His character while honoring that original setting.

1. What are Adonai's thoughts toward humanity?

Considering His words and actions in this Parsha, what does He reveal about His thoughts, intentions, and purposes toward us collectively?

2. What are Adonai's thoughts toward me?

What do His actions in this Parsha reveal about how He sees me? How might I begin to see myself, others, and their circumstances from His perspective?

3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#2 Noah

Parashat Noah · 6 Cheshvan 5787 · October 17, 2026



Noach

Noah · Rest / Comfort

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

נ Chet akh	ן Nun noh
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Combined pronunciation: NO-akh

Read right to left: Nun, then Chet. “KH” represents the throaty sound of *ch* in *loch*; the final vowel is pronounced before the Chet.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Genesis records the flood and God's covenant with Noah. Isaiah recalls the “waters of Noah” as an assurance of God's enduring compassion. Yeshua recalls Noah's days as a call to watchfulness.

The Gospel selection below is a proposed Messianic pairing for comparison with your existing class material.

Torah

Genesis 6:9-11:32

Reading 30 min / Discussion 30 min

Genesis 6:9-22	Noah Walks with God; the Ark Is Commanded
Genesis 7:1-24	The Flood Comes upon the Earth
Genesis 8:1-22	The Waters Recede; Noah Offers Sacrifice
Genesis 9:1-17	God's Covenant and the Sign of the Rainbow
Genesis 9:18-29	Noah and His Sons
Genesis 10:1-32	The Table of Nations
Genesis 11:1-9	The Tower of Babel
Genesis 11:10-32	Descendants of Shem to Abram

Haftarah

Isaiah 54:1-55:5

Reading 5 min / Discussion 15 min

Isaiah 54:1-10	God's Covenant of Peace and Compassion
Isaiah 54:11-55:5	Restoration and the Invitation to God's Covenant

* The prophet refers directly to “the waters of Noah” (Isaiah 54:9). As God promised that the flood would not again destroy the earth, so He declares His steadfast mercy and covenant of peace. The Ashkenazic reading includes Isaiah 55:1-5; the shorter Sephardic reading ends at Isaiah 54:10.

Gospels

Matthew 24:36-44

Reading 2 min / Discussion 13 min

Matthew 24:36-39	As in the Days of Noah
Matthew 24:40-42	Stay Awake and Watch
Matthew 24:43-44	Be Ready for the Son of Man

Additional Gospel Reading — Luke 17:20-27

Luke 17:20-21	The Coming of the Kingdom of God
Luke 17:22-25	The Days of the Son of Man
Luke 17:26-27	As It Was in the Days of Noah

Two Complementary Gospel Perspectives

	Luke 17:20-27	Matthew 24:36-44
Central theme	The Kingdom of God	Watchfulness and preparedness
Noah reference	Verses 26-27	Verses 37-39
Key emphasis	The revelation of the Son of Man	The unexpected coming of the Son of Man
Discussion perspective	Recognizing God’s Kingdom	Responding faithfully to God’s warning

Standard Haftarah pairings for Noach are:
Ashkenazic tradition: Isaiah 54:1-55:5 (22 verses)
Sephardic tradition: Isaiah 54:1-10 (10 verses)

An Invitation to Think WITH Him

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In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found. That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

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#3 Lech-Lecha

Parashat Lech-Lecha · Annual Torah Study Cycle

לך-לך

Lech-Lecha

Go Forth

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ך Khaf final kh	ל Lamed l
ך Khaf final kh	ל Lamed l

Combined pronunciation: lekh le-KHA

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Genesis 12:1-17:27	Reading 30 min / Discussion 30 min
Genesis 12-13	Abram's call and journeys	
Genesis 14	Rescue and Melchizedek	
Genesis 15	The covenant promise	
Genesis 16-17	Hagar, Ishmael, and covenant sign	
Haftarah · regular	Isaiah 40:27-41:16	Reading 5 min / Discussion 15 min
Isaiah 40:27-41:16	The accompanying prophetic reading	
Gospels	John 8:51-58	Reading 2 min / Discussion 13 min
John 8:51-58	Proposed Gospel companion reading	

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

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Additional observations / questions

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#4 Vayera

Parashat Vayera · Annual Torah Study Cycle

אָוֶיֶרָא

Vayera

He Appeared

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

א Aleph vowel	ר Resh r	י Yod y / ee	ו Vav v / o / u
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Combined pronunciation: vai-YEH-rah

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Genesis 18:1-22:24**Reading 30 min / Discussion 30 min**

Genesis 18	Visitors and intercession
Genesis 19	Sodom and deliverance
Genesis 20-21	Promise fulfilled
Genesis 22	The binding of Isaac

Haftarah ·

regular**2 Kings 4:1-37****Reading 5 min / Discussion 15 min**

2 Kings 4:1-37	The accompanying prophetic reading
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Traditional alternate: 2 Kings 4:1-23 (Sephardic)

Gospels

Luke 17:28-37**Reading 2 min / Discussion 13 min**

Luke 17:28-37	Proposed Gospel companion reading
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A Place for Your Observations

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#5 Chayei Sarah

Parashat Chayei Sarah · Annual Torah Study Cycle

חַיֵּי שָׂרָה

Chayei Sarah

Life of Sarah

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י Yod y / ee	י Yod y / ee	ח Chet kh
ה He h	ר Resh r	ש Shin / Sin sh / s

Combined pronunciation: khai-YAY sah-RAH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Genesis 23:1-25:18

Reading 30 min / Discussion 30 min

Genesis 23	Sarah's burial
Genesis 24	A wife for Isaac
Genesis 25	Abraham's final years and family

Haftarah · regular

1 Kings 1:1-31

Reading 5 min / Discussion 15 min

1 Kings 1:1-31	The accompanying prophetic reading
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Gospels

John 4:3-14

Reading 2 min / Discussion 13 min

John 4:3-14	Proposed Gospel companion reading
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Additional observations / questions

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Discover His thoughts. Seek His heart. Learn to think WITH Him.

#6 Toldot

Parashat Toldot · Annual Torah Study Cycle

תולדות

Toldot

Generations

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ת	ד	ל	ו	ת
Tav	Dalet	Lamed	Vav	Tav
t	d	l	v / o / u	t

Combined pronunciation: tohl-DOHT

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah**Genesis 25:19-28:9****Reading 30 min / Discussion 30 min**

Genesis 25	The twins and the birthright
Genesis 26	Isaac's life and wells
Genesis 27	The blessing
Genesis 28	Jacob departs

Haftarah ·**regular****Malachi 1:1-2:7****Reading 5 min / Discussion 15 min**

Malachi 1:1-2:7	The accompanying prophetic reading
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Gospels**Matthew 10:21-38****Reading 2 min / Discussion 13 min**

Matthew 10:21-38	Proposed Gospel companion reading
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A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

This year, I would like us to approach the Torah cycle a little differently.

As we read, let's move beyond simply asking what happened, what it meant then, or what someone else believes it means. Let's begin asking what Adonai's words and actions reveal about His thoughts toward humanity—and toward each of us personally.

And then, let's take another step.

Let's learn to think WITH Him.

Let's begin to see ourselves, one another, and the circumstances of our lives from His perspective rather than merely our own.

In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

Let us discover what Adonai thinks about us and toward us—and then learn to think WITH Him. As we study the Torah, Haftarah, and Gospels, let us increasingly see ourselves, other people, and our circumstances from *His* perspective.

JEREMIAH 29:11–14 · KING JAMES VERSION

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

In context, Adonai speaks these promises to His people in Babylonian exile. We consider what they reveal about His character while honoring that original setting.

1. What are Adonai's thoughts toward humanity?

Considering His words and actions in this Parsha, what does He reveal about His thoughts, intentions, and purposes toward us collectively?

2. What are Adonai's thoughts toward me?

What do His actions in this Parsha reveal about how He sees me? How might I begin to see myself, others, and their circumstances from His perspective?

3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#7 Vayetzei

Parashat Vayetzei · Annual Torah Study Cycle

אָזַיְ

Vayetzei

He Went Out

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

א Aleph vowel	צ Tsadi ts	י Yod y / ee	ו Vav v / o / u
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Combined pronunciation: vai-yay-TSAY

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Genesis 28:10-32:3

Reading 30 min / Discussion 30 min

Genesis 28	The dream at Bethel
Genesis 29-30	Marriage, family, and labor
Genesis 31	Departure from Laban
Genesis 32	Return toward home

Haftarah ·

regular

Hosea 12:13-14:10

Reading 5 min / Discussion 15 min

Hosea 12:13-14:10	The accompanying prophetic reading
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Traditional alternate: Hosea 11:7-12:12 (Sephardic)

Gospels

John 1:41-51

Reading 2 min / Discussion 13 min

John 1:41-51	Proposed Gospel companion reading
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A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

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In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

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Additional observations / questions

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JEREMIAH 29:11–14 • KING JAMES VERSION

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#8 Vayishlach

Parashat Vayishlach · Annual Torah Study Cycle

וישלח

Vayishlach

He Sent

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

נ	ל	ש	י	ו
Chet kh	Lamed l	Shin / Sin sh / s	Yod y / ee	Vav v / o / u

Combined pronunciation: vai-yish-LAKH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Genesis 32:4-36:43

Reading 30 min / Discussion 30 min

Genesis 32	Fear and wrestling
Genesis 33	Reconciliation
Genesis 34-35	Family trials and renewal
Genesis 36	Esau's descendants

Haftarah ·

regular

Hosea 11:7-12:12

Reading 5 min / Discussion 15 min

Hosea 11:7-12:12	The accompanying prophetic reading
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Traditional alternate: Obadiah 1:1-21 (Sephardic)

Gospels

Matthew 2:13-23

Reading 2 min / Discussion 13 min

Matthew 2:13-23	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

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#9 Vayeshev

Parashat Vayeshev · Annual Torah Study Cycle

וַיִּשֶׁב

Vayeshev

He Settled

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ב	שׁ	י	ו
Bet / Vet	Shin / Sin	Yod	Vav
b / v	sh / s	y / ee	v / o / u

Combined pronunciation: vai-YEH-shev

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Genesis 37:1-40:23

Reading 30 min / Discussion 30 min

Genesis 37	Joseph and his brothers
Genesis 38	Judah and Tamar
Genesis 39	Joseph in Egypt
Genesis 40	Dreams in prison

Haftarah ·

regular

Amos 2:6-3:8

Reading 5 min / Discussion 15 min

Amos 2:6-3:8	The accompanying prophetic reading
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Gospels

Matthew 1:18-25

Reading 2 min / Discussion 13 min

Matthew 1:18-25	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

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#10 Miketz

Parashat Miketz · Annual Torah Study Cycle

מִקֵּץ

Miketz

At the End

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ץ Tsadi final ts	ק Qof k	מ Mem m
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Combined pronunciation: mee-KETS

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Genesis 41:1-44:17

Reading 30 min / Discussion 30 min

Genesis 41	Pharaoh's dreams
Genesis 42	Brothers seek grain
Genesis 43	The second journey
Genesis 44	The test of Benjamin

Haftarah ·

regular

1 Kings 3:15-4:1

Reading 5 min / Discussion 15 min

1 Kings 3:15-4:1	The accompanying prophetic reading
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Gospels

John 10:22-28

Reading 2 min / Discussion 13 min

John 10:22-28	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

His Thoughts, My Life, My Future

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#11 Vayigash

Parashat Vayigash · Annual Torah Study Cycle

וַיִּגַּשׁ

Vayigash

He Drew Near

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

שׁ Shin / Sin sh / s	ג Gimel g	י Yod y / ee	ו Vav v / o / u
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Combined pronunciation: vai-yee-GASH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Genesis 44:18-47:27	Reading 30 min / Discussion 30 min
Genesis 44-45	Judah pleads and Joseph reveals himself	
Genesis 46	Family reunion	
Genesis 47	Life in Egypt	
Haftarah · regular	Ezekiel 37:15-28	Reading 5 min / Discussion 15 min
Ezekiel 37:15-28	The accompanying prophetic reading	
Gospels	Luke 24:30-48	Reading 2 min / Discussion 13 min
Luke 24:30-48	Proposed Gospel companion reading	

A Place for Your Observations

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An Invitation to Think WITH Him

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#12 Vayechi

Parashat Vayechi · Annual Torah Study Cycle

Vayechi

He Lived

ויחי

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י Yod y / ee	ך Chet kh	י׃ Yod y / ee	ו Vav v / o / u
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Combined pronunciation: vai-YEKH-ee

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Genesis 47:28-50:26	Reading 30 min / Discussion 30 min
Genesis 47-48	Jacob's final days	
Genesis 49	Blessings over sons	
Genesis 50	Burial, mercy, and hope	
Haftarah · regular	1 Kings 2:1-12	Reading 5 min / Discussion 15 min
1 Kings 2:1-12	The accompanying prophetic reading	
Gospels	John 13:1-19	Reading 2 min / Discussion 13 min
John 13:1-19	Proposed Gospel companion reading	

A Place for Your Observations

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JEREMIAH 29:11–14 • KING JAMES VERSION

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

In context, Adonai speaks these promises to His people in Babylonian exile. We consider what they reveal about His character while honoring that original setting.

1. What are Adonai's thoughts toward humanity?

Considering His words and actions in this Parsha, what does He reveal about His thoughts, intentions, and purposes toward us collectively?

2. What are Adonai's thoughts toward me?

What do His actions in this Parsha reveal about how He sees me? How might I begin to see myself, others, and their circumstances from His perspective?

3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#13 Shemot

Parashat Shemot · Annual Torah Study Cycle

שְׁמוֹת

Shemot

Names

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ת	י	מ	שׁ
Tav	Vav	Mem	Shin / Sin
t	v / o / u	m	sh / s

Combined pronunciation: sh'MOHT

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Exodus 1:1-6:1

Reading 30 min / Discussion 30 min

Exodus 1-2

Bondage and Moses' birth

Exodus 3-4

The burning bush and commission

Exodus 5-6

The first appeal to Pharaoh

Haftarah · regular

Isaiah 27:6-28:13; 29:22-23

Reading 5 min / Discussion 15 min

Isaiah 27:6-28:13; 29:22-23

The accompanying prophetic reading

Traditional alternate: Jeremiah 1:1-2:3 (Sephardic)

Gospels

Matthew 2:1-12

Reading 2 min / Discussion 13 min

Matthew 2:1-12

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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And then, let's take another step.

Let's learn to think WITH Him.

Let's begin to see ourselves, one another, and the circumstances of our lives from His perspective rather than merely our own.

In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



Additional observations / questions

His Thoughts, My Life, My Future

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What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#14 Va'era

Parashat Va'era · Annual Torah Study Cycle

וָאֵרָא

Va'era

I Appeared

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

א Aleph vowel	ר Resh r	א Aleph vowel	ו Vav v / o / u
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Combined pronunciation: vah-ay-RAH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

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After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Exodus 6:2-9:35**Reading 30 min / Discussion 30 min**

Exodus 6-7	God's name and purpose
Exodus 8	Signs and resistance
Exodus 9	Plagues and hard hearts

Haftarah · regular

Ezekiel 28:25-29:21**Reading 5 min / Discussion 15 min**

Ezekiel 28:25-29:21	The accompanying prophetic reading
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Gospels

Luke 11:14-22**Reading 2 min / Discussion 13 min**

Luke 11:14-22	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

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#15 Bo

Parashat Bo · Annual Torah Study Cycle

בּוֹ

Bo

Come

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

א
Aleph
vowel

ב
Bet / Vet
b / v

Combined pronunciation: BOH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah**Exodus 10:1-13:16****Reading 30 min / Discussion 30 min**

Exodus 10-11

Final warnings

Exodus 12

Passover and deliverance

Exodus 13

Remembering redemption

**Haftarah ·
regular****Jeremiah 46:13-28****Reading 5 min / Discussion 15 min**

Jeremiah 46:13-28

The accompanying prophetic reading

Gospels**John 19:31-37****Reading 2 min / Discussion 13 min**

John 19:31-37

Proposed Gospel companion reading

A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

His Thoughts, My Life, My Future

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JEREMIAH 29:11–14 · KING JAMES VERSION

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Discover His thoughts. Seek His heart. Learn to think WITH Him.

#16 Beshalach

Parashat Beshalach · Annual Torah Study Cycle

בְּשַׁלַּח

Beshalach

When He Sent

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

כ Chet kh	ל Lamed l	ש Shin / Sin sh / s	ב Bet / Vet b / v
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Combined pronunciation: b'shah-LAKH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Exodus 13:17-17:16**Reading 30 min / Discussion 30 min**

Exodus 13-14	The sea crossing
Exodus 15	Song and bitter water
Exodus 16	Manna
Exodus 17	Water and Amalek

Haftarah ·

regular**Judges 4:4-5:31****Reading 5 min / Discussion 15 min**

Judges 4:4-5:31	The accompanying prophetic reading
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Traditional alternate: Judges 5:1-31 (Sephardic)

Gospels

Matthew 14:22-33**Reading 2 min / Discussion 13 min**

Matthew 14:22-33	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

His Thoughts, My Life, My Future

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#17 Yitro

Parashat Yitro · Annual Torah Study Cycle

יִתְרוֹ

Yitro

Jethro

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ו Vav v / o / u	ר Resh r	ת Tav t	י Yod y / ee
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Combined pronunciation: yit-ROH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Exodus 18:1-20:23	Reading 30 min / Discussion 30 min
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Exodus 18	Counsel and leadership
Exodus 19	Preparing at Sinai
Exodus 20	The Ten Words and worship

Haftarah · regular	Isaiah 6:1-7:6; 9:5-6	Reading 5 min / Discussion 15 min
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Isaiah 6:1-7:6; 9:5-6	The accompanying prophetic reading
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Traditional alternate: Isaiah 6:1-13 (Sephardic)

Gospels	Matthew 19:16-26	Reading 2 min / Discussion 13 min
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Matthew 19:16-26	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#18 Mishpatim

Parashat Mishpatim · Annual Torah Study Cycle

מִשְׁפָּטִים

Mishpatim

Judgments

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

מ	י	ט	פ	ש	מ
Mem final m	Yod y / ee	Tet t	Pe / Fe p / f	Shin / Sin sh / s	Mem m

Combined pronunciation: mish-pah-TEEM

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

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After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Exodus 21:1-24:18	Reading 30 min / Discussion 30 min
Exodus 21	Persons and responsibilities	
Exodus 22	Property and community	
Exodus 23	Justice and appointed times	
Exodus 24	Covenant affirmed	
Haftarah · regular	Jeremiah 34:8-22; 33:25-26	Reading 5 min / Discussion 15 min
Jeremiah 34:8-22; 33:25-26	The accompanying prophetic reading	
Gospels	Matthew 17:22-27	Reading 2 min / Discussion 13 min
Matthew 17:22-27	Proposed Gospel companion reading	

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

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#19 Terumah

Parashat Terumah · Annual Torah Study Cycle

תְּרוּמָה

Terumah

Offering

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ה	מ	ו	ר	ת
He	Mem	Vav	Resh	Tav
h	m	v / o / u	r	t

Combined pronunciation: t'roo-MAH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Exodus 25:1-27:19**Reading 30 min / Discussion 30 min**

Exodus 25	Gifts and sacred furnishings
Exodus 26	Curtains and structure
Exodus 27	Altar and courtyard

Haftarah · regular

1 Kings 5:26-6:13**Reading 5 min / Discussion 15 min**

1 Kings 5:26-6:13	The accompanying prophetic reading
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Gospels

Mark 12:35-44**Reading 2 min / Discussion 13 min**

Mark 12:35-44	Proposed Gospel companion reading
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A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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As we read, let's move beyond simply asking what happened, what it meant then, or what someone else believes it means. Let's begin asking what Adonai's words and actions reveal about His thoughts toward humanity—and toward each of us personally.

And then, let's take another step.

Let's learn to think WITH Him.

Let's begin to see ourselves, one another, and the circumstances of our lives from His perspective rather than merely our own.

In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

Let us discover what Adonai thinks about us and toward us—and then learn to think WITH Him. As we study the Torah, Haftarah, and Gospels, let us increasingly see ourselves, other people, and our circumstances from *His* perspective.

JEREMIAH 29:11–14 · KING JAMES VERSION

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

In context, Adonai speaks these promises to His people in Babylonian exile. We consider what they reveal about His character while honoring that original setting.

1. What are Adonai's thoughts toward humanity?

Considering His words and actions in this Parsha, what does He reveal about His thoughts, intentions, and purposes toward us collectively?

2. What are Adonai's thoughts toward me?

What do His actions in this Parsha reveal about how He sees me? How might I begin to see myself, others, and their circumstances from His perspective?

3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#20 Tetzaveh

Parashat Tetzaveh · Annual Torah Study Cycle

תְּצַוֶּה

Tetzaveh

You Shall Command

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ה	ו	צ	ת
He	Vav	Tsadi	Tav
h	v / o / u	ts	t

Combined pronunciation: t'tsah-VEH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Exodus 27:20-30:10**Reading 30 min / Discussion 30 min**

Exodus 27-28

Lamp and priestly garments

Exodus 29

Consecration and daily offerings

Exodus 30

Incense altar

Haftarah · regular

Ezekiel 43:10-27**Reading 5 min / Discussion 15 min**

Ezekiel 43:10-27

The accompanying prophetic reading

Gospels

Mark 6:14-29**Reading 2 min / Discussion 13 min**

Mark 6:14-29

Proposed Gospel companion reading

A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

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Discover His thoughts. Seek His heart. Learn to think WITH Him.

#21 Ki Tisa

Parashat Ki Tisa · Annual Torah Study Cycle

כִּי תִשָּׂא

Ki Tisa

When You Lift Up

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י Yod y / ee	כ Kaf / Khaf k / kh
א Aleph vowel	ש Shin / Sin sh / s
	ת Tav t

Combined pronunciation: kee tee-SAH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Exodus 30:11-34:35

Reading 30 min / Discussion 30 min

Exodus 30-31	Census and Sabbath
Exodus 32	Golden calf
Exodus 33	Moses seeks God's presence
Exodus 34	Covenant renewed

Haftarah · regular

1 Kings 18:1-39

Reading 5 min / Discussion 15 min

1 Kings 18:1-39	The accompanying prophetic reading
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Traditional alternate: 1 Kings 18:20-39 (Sephardic)

Gospels

John 11:47-56

Reading 2 min / Discussion 13 min

John 11:47-56	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#22 Vayakhel

Parashat Vayakhel · Annual Torah Study Cycle

וַיַּקְהֵל

Vayakhel

He Assembled

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ל	ה	ק	י	ו
Lamed	He	Qof	Yod	Vav
l	h	k	y / ee	v / o / u

Combined pronunciation: vai-yahk-HEL

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Exodus 35:1-38:20**Reading 30 min / Discussion 30 min**

Exodus 35

Sabbath and willing gifts

Exodus 36

Artisans at work

Exodus 37-38

Furnishings and courtyard

Haftarah · regular

1 Kings 7:40-50**Reading 5 min / Discussion 15 min**

1 Kings 7:40-50

The accompanying prophetic reading

Traditional alternate: 1 Kings 7:13-26 (Sephardic)

Gospels

Luke 21:1-4**Reading 2 min / Discussion 13 min**

Luke 21:1-4

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#23 Pekudei

Parashat Pekudei · Annual Torah Study Cycle

יְקוּדֵי

Pekudei

Accounts

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י Yod y / ee	ד Dalet d	ו Vav v / o / u	ק Qof k	פּ Pe / Fe p / f
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Combined pronunciation: p'koo-DAY

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Exodus 38:21-40:38	Reading 30 min / Discussion 30 min
Exodus 38	Accounting for the work	
Exodus 39	Priestly garments completed	
Exodus 40	Tabernacle raised and glory fills it	
Haftarah · regular	1 Kings 7:51-8:21	Reading 5 min / Discussion 15 min
1 Kings 7:51-8:21	The accompanying prophetic reading	
Traditional alternate: 1 Kings 7:40-50 (Sephardic)		
Gospels	Luke 2:22-38	Reading 2 min / Discussion 13 min
Luke 2:22-38	Proposed Gospel companion reading	

A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#24 Vayikra

Parashat Vayikra · Annual Torah Study Cycle

וַיִּקְרָא

Vayikra

He Called

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

א Aleph vowel	ר Resh r	ק Qof k	י Yod y / ee	ו Vav v / o / u
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Combined pronunciation: vai-yee-KRAH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Leviticus 1:1-5:26

Reading 30 min / Discussion 30 min

Leviticus 1-2

Burnt and grain offerings

Leviticus 3

Fellowship offerings

Leviticus 4-5

Sin and guilt offerings

Haftarah · regular

Isaiah 43:21-44:23

Reading 5 min / Discussion 15 min

Isaiah 43:21-44:23

The accompanying prophetic reading

Gospels

Matthew 5:23-30

Reading 2 min / Discussion 13 min

Matthew 5:23-30

Proposed Gospel companion reading

A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#25 Tzav

Parashat Tzav · Annual Torah Study Cycle

15

Tzav

Command

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ו Vav v / o / u	צ Tsadi ts
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Combined pronunciation: TSAHV

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After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

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This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Leviticus 6:1-8:36	Reading 30 min / Discussion 30 min
Leviticus 6-7	Instructions for offerings	
Leviticus 8	Aaron and sons ordained	
Haftarah · regular	Jeremiah 7:21-8:3; 9:22-23	Reading 5 min / Discussion 15 min
Jeremiah 7:21-8:3; 9:22-23	The accompanying prophetic reading	
Gospels	Matthew 17:9-13	Reading 2 min / Discussion 13 min
Matthew 17:9-13	Proposed Gospel companion reading	

A Place for Your Observations

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JEREMIAH 29:11–14 · KING JAMES VERSION

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3. What are Adonai's revealed plans for me?

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Discover His thoughts. Seek His heart. Learn to think WITH Him.

#26 Shmini

Parashat Shmini · Annual Torah Study Cycle

שְׁמִינִי

Shmini

Eighth

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י	נ	י	מ	ש
Yod y / ee	Nun n	Yod y / ee	Mem m	Shin / Sin sh / s

Combined pronunciation: sh'mee-NEE

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Leviticus 9:1-11:47**Reading 30 min / Discussion 30 min**

Leviticus 9	Glory in worship
Leviticus 10	Strange fire
Leviticus 11	Distinguishing clean and unclean

Haftarah · regular

2 Samuel 6:1-7:17**Reading 5 min / Discussion 15 min**

2 Samuel 6:1-7:17	The accompanying prophetic reading
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Traditional alternate: 2 Samuel 6:1-19 (Sephardic)

Gospels

Matthew 3:11-17**Reading 2 min / Discussion 13 min**

Matthew 3:11-17	Proposed Gospel companion reading
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A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

This year, I would like us to approach the Torah cycle a little differently.

As we read, let's move beyond simply asking what happened, what it meant then, or what someone else believes it means. Let's begin asking what Adonai's words and actions reveal about His thoughts toward humanity—and toward each of us personally.

And then, let's take another step.

Let's learn to think WITH Him.

Let's begin to see ourselves, one another, and the circumstances of our lives from His perspective rather than merely our own.

In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

Let us discover what Adonai thinks about us and toward us—and then learn to think WITH Him. As we study the Torah, Haftarah, and Gospels, let us increasingly see ourselves, other people, and our circumstances from *His* perspective.

JEREMIAH 29:11–14 · KING JAMES VERSION

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

In context, Adonai speaks these promises to His people in Babylonian exile. We consider what they reveal about His character while honoring that original setting.

1. What are Adonai's thoughts toward humanity?

Considering His words and actions in this Parsha, what does He reveal about His thoughts, intentions, and purposes toward us collectively?

2. What are Adonai's thoughts toward me?

What do His actions in this Parsha reveal about how He sees me? How might I begin to see myself, others, and their circumstances from His perspective?

3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#27 Tazria

Parashat Tazria · Annual Torah Study Cycle

תַּזְרִיעַ

Tazria

She Conceives

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

א	י	ר	ז	ת
Ayin vowel	Yod y / ee	Resh r	Zayin z	Tav t

Combined pronunciation: tahz-REE-ah

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Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah**Leviticus 12:1-13:59****Reading 30 min / Discussion 30 min**

Leviticus 12

After childbirth

Leviticus 13

Examining skin and garments

Haftarah ·**regular****2 Kings 4:42-5:19****Reading 5 min / Discussion 15 min**

2 Kings 4:42-5:19

The accompanying prophetic reading

Gospels**Mark 9:40-50****Reading 2 min / Discussion 13 min**

Mark 9:40-50

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

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JEREMIAH 29:11–14 • KING JAMES VERSION

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#28 Metzora

Parashat Metzora · Annual Torah Study Cycle

מצורע

Metzora

One With a Skin Condition

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

א Ayin vowel	ר Resh r	צ Tsadi ts	מ Mem m
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Combined pronunciation: m'tsor-AH

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After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Leviticus 14:1-15:33**Reading 30 min / Discussion 30 min**

Leviticus 14

Cleansing and restoration

Leviticus 15

Bodily discharges and holiness

Haftarah ·

regular**2 Kings 7:3-20****Reading 5 min / Discussion 15 min**

2 Kings 7:3-20

The accompanying prophetic reading

Gospels

Mark 9:40-50**Reading 2 min / Discussion 13 min**

Mark 9:40-50

Proposed Gospel companion reading

A Place for Your Observations

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An Invitation to Think WITH Him

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#29 Acharei Mot

Parashat Acharei Mot · Annual Torah Study Cycle

אַחֲרֵי מוֹת

Acharei Mot

After the Death

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י Yod y / ee	ר Resh r	ח Chet kh	א Aleph vowel
ת Tav t	ו Vav v / o / u	מ Mem m	

Combined pronunciation: ah-khah-RAY MOHT

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After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Leviticus 16:1-18:30

Reading 30 min / Discussion 30 min

Leviticus 16	Day of Atonement
Leviticus 17	Life in the blood
Leviticus 18	Boundaries for holy living

Haftarah · regular

Ezekiel 22:1-16

Reading 5 min / Discussion 15 min

Ezekiel 22:1-16	The accompanying prophetic reading
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Gospels

Mark 12:28-34

Reading 2 min / Discussion 13 min

Mark 12:28-34	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#30 Kedoshim

Parashat Kedoshim · Annual Torah Study Cycle

קְדוֹשִׁים

Kedoshim

Holy Ones

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

מ	י	שׁ	ד	ק
Mem final m	Yod y / ee	Shin / Sin sh / s	Dalet d	Qof k

Combined pronunciation: k'doh-SHEEM

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Leviticus 19:1-20:27**Reading 30 min / Discussion 30 min**

Leviticus 19

Holiness in daily life

Leviticus 20

Responsibility and distinctions

Haftarah · regular

Amos 9:7-15**Reading 5 min / Discussion 15 min**

Amos 9:7-15

The accompanying prophetic reading

Traditional alternate: Ezekiel 20:2-20 (Sephardic)

Gospels

Mark 12:28-34**Reading 2 min / Discussion 13 min**

Mark 12:28-34

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#31 Emor

Parashat Emor · Annual Torah Study Cycle

אֶמֹר

Emor

Speak

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ר Resh r	מ Mem m	א Aleph vowel
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Combined pronunciation: eh-MOHR

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Leviticus 21:1-24:23	Reading 30 min / Discussion 30 min
Leviticus 21-22	Priestly holiness	
Leviticus 23	Appointed times	
Leviticus 24	Lamp, bread, and justice	
Haftarah · regular	Ezekiel 44:15-31	Reading 5 min / Discussion 15 min
Ezekiel 44:15-31	The accompanying prophetic reading	
Gospels	Matthew 26:59-66	Reading 2 min / Discussion 13 min
Matthew 26:59-66	Proposed Gospel companion reading	

A Place for Your Observations

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An Invitation to Think WITH Him

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#32 Behar

Parashat Behar · Annual Torah Study Cycle

בהר

Behar

On the Mountain

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ר Resh r	ה He h	ב Bet / Vet b / v
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Combined pronunciation: b'hahr

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Leviticus 25:1-26:2

Reading 30 min / Discussion 30 min

Leviticus 25

Sabbath year and Jubilee

Leviticus 26

Covenant faithfulness

Haftarah ·

regular

Jeremiah 32:6-27

Reading 5 min / Discussion 15 min

Jeremiah 32:6-27

The accompanying prophetic reading

Gospels

Matthew 16:20-28

Reading 2 min / Discussion 13 min

Matthew 16:20-28

Proposed Gospel companion reading

A Place for Your Observations

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An Invitation to Think WITH Him

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JEREMIAH 29:11–14 · KING JAMES VERSION

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

In context, Adonai speaks these promises to His people in Babylonian exile. We consider what they reveal about His character while honoring that original setting.

1. What are Adonai's thoughts toward humanity?

Considering His words and actions in this Parsha, what does He reveal about His thoughts, intentions, and purposes toward us collectively?

2. What are Adonai's thoughts toward me?

What do His actions in this Parsha reveal about how He sees me? How might I begin to see myself, others, and their circumstances from His perspective?

3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#33 Bechukotai

Parashat Bechukotai · Annual Torah Study Cycle

בְּחֻקֹּתַי

Bechukotai

In My Statutes

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י	ת	ק	ח	ב
Yod y / ee	Tav t	Qof k	Chet kh	Bet / Vet b / v

Combined pronunciation: b'khoo-koh-TAI

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Leviticus 26:3-27:34**Reading 30 min / Discussion 30 min**

Leviticus 26

Blessings and warnings

Leviticus 27

Vows and holy things

Haftarah ·

regular**Jeremiah 16:19-17:14****Reading 5 min / Discussion 15 min**

Jeremiah 16:19-17:14

The accompanying prophetic reading

Gospels

Matthew 16:20-28**Reading 2 min / Discussion 13 min**

Matthew 16:20-28

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

This year, I would like us to approach the Torah cycle a little differently.

As we read, let's move beyond simply asking what happened, what it meant then, or what someone else believes it means. Let's begin asking what Adonai's words and actions reveal about His thoughts toward humanity—and toward each of us personally.

And then, let's take another step.

Let's learn to think WITH Him.

Let's begin to see ourselves, one another, and the circumstances of our lives from His perspective rather than merely our own.

In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

Let us discover what Adonai thinks about us and toward us—and then learn to think WITH Him. As we study the Torah, Haftarah, and Gospels, let us increasingly see ourselves, other people, and our circumstances from *His* perspective.

JEREMIAH 29:11–14 · KING JAMES VERSION

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3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#34 Bamidbar

Parashat Bamidbar · Annual Torah Study Cycle

בְּמִדְבָּר

Bamidbar

In the Wilderness

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ר	ב	ד	מ	ב
Resh	Bet / Vet	Dalet	Mem	Bet / Vet
r	b / v	d	m	b / v

Combined pronunciation: b'meed-BAHR

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Numbers 1:1-4:20

Reading 30 min / Discussion 30 min

Numbers 1-2

Counting and arranging Israel

Numbers 3-4

The Levites and their service

Haftarah · regular

Hosea 2:1-22

Reading 5 min / Discussion 15 min

Hosea 2:1-22

The accompanying prophetic reading

Gospels

Matthew 24:29-36

Reading 2 min / Discussion 13 min

Matthew 24:29-36

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

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JEREMIAH 29:11–14 · KING JAMES VERSION

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3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#35 *Nasso*

Parashat Nasso · Annual Torah Study Cycle

נָסוּ

Nasso

Lift Up

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

א Aleph vowel	שׁ Shin / Sin sh / s	נ Nun n
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Combined pronunciation: nah-SOH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Numbers 4:21-7:89**Reading 30 min / Discussion 30 min**

Numbers 4	Service assignments
Numbers 5	Camp purity
Numbers 6	Nazarite vow and priestly blessing
Numbers 7	Gifts at the altar

Haftarah ·

regular**Judges 13:2-25****Reading 5 min / Discussion 15 min**

Judges 13:2-25	The accompanying prophetic reading
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Gospels

Luke 1:11-20**Reading 2 min / Discussion 13 min**

Luke 1:11-20	Proposed Gospel companion reading
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A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

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JEREMIAH 29:11–14 · KING JAMES VERSION

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3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#36 Beha'alotcha

Parashat Beha'alotcha · Annual Torah Study Cycle

בְּהַעֲלוֹתְךָ

Beha'alotcha

When You Raise Up

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ך	ת	ל	ע	ה	ב
Khaf final kh	Tav t	Lamed l	Ayin vowel	He h	Bet / Vet b / v

Combined pronunciation: b'hah-ah-LOHT-khah

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Numbers 8:1-12:16

Reading 30 min / Discussion 30 min

Numbers 8-9

Lamps, Levites, Passover

Numbers 10

Setting out

Numbers 11-12

Complaints and correction

Haftarah · regular

Zechariah 2:14-4:7

Reading 5 min / Discussion 15 min

Zechariah 2:14-4:7

The accompanying prophetic reading

Gospels

Matthew 14:14-21

Reading 2 min / Discussion 13 min

Matthew 14:14-21

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

Let us discover what Adonai thinks about us and toward us—and then learn to think WITH Him. As we study the Torah, Haftarah, and Gospels, let us increasingly see ourselves, other people, and our circumstances from *His* perspective.

JEREMIAH 29:11–14 · KING JAMES VERSION

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3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#37 Shelach

Parashat Shelach · Annual Torah Study Cycle

שְׁלַח-לָךְ

Shelach

Send for Yourself

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

נ Chet kh	ל Lamed l	שׁ Shin / Sin sh / s
ך Khaf final kh	ל Lamed l	

Combined pronunciation: sh'LAKH l'KHAH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

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After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Numbers 13:1-15:41

Reading 30 min / Discussion 30 min

Numbers 13	Spies explore the land
Numbers 14	Fear and consequence
Numbers 15	Offerings and remembrance

Haftarah · regular

Joshua 2:1-24

Reading 5 min / Discussion 15 min

Joshua 2:1-24	The accompanying prophetic reading
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Gospels

Matthew 10:1-14

Reading 2 min / Discussion 13 min

Matthew 10:1-14	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha • Our weekly reflection

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JEREMIAH 29:11–14 • KING JAMES VERSION

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#38 Korach

Parashat Korach · Annual Torah Study Cycle

קֹרַח

Korach

Korah

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

כ Chet kh	ר Resh r	ק Qof k
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Combined pronunciation: KOH-rakh

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Numbers 16:1-18:32	Reading 30 min / Discussion 30 min
Numbers 16	Rebellion and judgment	
Numbers 17	Aaron's staff	
Numbers 18	Priestly responsibilities	
Haftarah · regular	1 Samuel 11:14-12:22	Reading 5 min / Discussion 15 min
1 Samuel 11:14-12:22	The accompanying prophetic reading	
Gospels	Matthew 26:13-24	Reading 2 min / Discussion 13 min
Matthew 26:13-24	Proposed Gospel companion reading	

A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

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What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#39 Chukat

Parashat Chukat · Annual Torah Study Cycle



Chukat

Statute

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

 Tav t	 Qof k	 Chet kh
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Combined pronunciation: khoo-KAHT

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Numbers 19:1-22:1	Reading 30 min / Discussion 30 min
Numbers 19	Red heifer	
Numbers 20	Loss and water from the rock	
Numbers 21-22	The wilderness journey	
Haftarah · regular	Judges 11:1-33	Reading 5 min / Discussion 15 min
Judges 11:1-33	The accompanying prophetic reading	
Gospels	Matthew 21:1-11	Reading 2 min / Discussion 13 min
Matthew 21:1-11	Proposed Gospel companion reading	

A Place for Your Observations

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An Invitation to Think WITH Him

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And then, let's take another step.

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Let's begin to see ourselves, one another, and the circumstances of our lives from His perspective rather than merely our own.

In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

Let us discover what Adonai thinks about us and toward us—and then learn to think WITH Him. As we study the Torah, Haftarah, and Gospels, let us increasingly see ourselves, other people, and our circumstances from *His* perspective.

JEREMIAH 29:11–14 · KING JAMES VERSION

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

In context, Adonai speaks these promises to His people in Babylonian exile. We consider what they reveal about His character while honoring that original setting.

1. What are Adonai's thoughts toward humanity?

Considering His words and actions in this Parsha, what does He reveal about His thoughts, intentions, and purposes toward us collectively?

2. What are Adonai's thoughts toward me?

What do His actions in this Parsha reveal about how He sees me? How might I begin to see myself, others, and their circumstances from His perspective?

3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#40 Balak

Parashat Balak · Annual Torah Study Cycle

בָּלָק

Balak

Balak

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ק	ל	ב
Qof	Lamed	Bet / Vet
k	l	b / v

Combined pronunciation: bah-LAHK

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Numbers 22:2-25:9

Reading 30 min / Discussion 30 min

Numbers 22	Balaam summoned
Numbers 23-24	Blessing instead of a curse
Numbers 25	Trouble at Peor

Haftarah · regular

Micah 5:6-6:8

Reading 5 min / Discussion 15 min

Micah 5:6-6:8	The accompanying prophetic reading
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Gospels

Matthew 21:1-11

Reading 2 min / Discussion 13 min

Matthew 21:1-11	Proposed Gospel companion reading
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A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

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3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#41 Pinchas

Parashat Pinchas · Annual Torah Study Cycle

פִּינְחָס

Pinchas

Phinehas

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ס Samekh s	כ Chet kh	נ Nun n	י Yod y / ee	פ Pe / Fe p / f
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Combined pronunciation: peen-KHAHS

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Numbers 25:10-30:1	Reading 30 min / Discussion 30 min
Numbers 25-26	Covenant and census	
Numbers 27	Inheritance and Joshua	
Numbers 28-30	Offerings and sacred times	
Haftarah · regular	1 Kings 18:46-19:21	Reading 5 min / Discussion 15 min
1 Kings 18:46-19:21	The accompanying prophetic reading	
Gospels	Luke 13:1-10	Reading 2 min / Discussion 13 min
Luke 13:1-10	Proposed Gospel companion reading	

A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

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#42 Matot

Parashat Matot · Annual Torah Study Cycle

מטות

Matot

Tribes

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ת	י	ט	מ
Tav	Vav	Tet	Mem
t	v / o / u	t	m

Combined pronunciation: mah-TOHT

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Numbers 30:2-32:42**Reading 30 min / Discussion 30 min**

Numbers 30	Vows
Numbers 31	Midian
Numbers 32	Land east of Jordan

Haftarah · regular

Jeremiah 1:1-2:3**Reading 5 min / Discussion 15 min**

Jeremiah 1:1-2:3	The accompanying prophetic reading
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Gospels

Mark 11:12-25**Reading 2 min / Discussion 13 min**

Mark 11:12-25	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

His Thoughts, My Life, My Future

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JEREMIAH 29:11–14 • KING JAMES VERSION

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#43 Masei

Parashat Masei · Annual Torah Study Cycle

מַסְעֵי

Masei

Journeys

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י Yod y / ee	יְ Ayin vowel	ס Samekh s	מ Mem m
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Combined pronunciation: mah-SAY

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Numbers 33:1-36:13	Reading 30 min / Discussion 30 min
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Numbers 33	Stages of the journey
Numbers 34	Land boundaries
Numbers 35	Cities of refuge
Numbers 36	Inheritance protected

Haftarah · regular	Jeremiah 2:4-28; 3:4	Reading 5 min / Discussion 15 min
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Jeremiah 2:4-28; 3:4	The accompanying prophetic reading
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Traditional alternate: Jeremiah 2:4-28; 4:1-2 (Sephardic)

Gospels	Mark 11:12-25	Reading 2 min / Discussion 13 min
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Mark 11:12-25	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha • Our weekly reflection

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JEREMIAH 29:11–14 • KING JAMES VERSION

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3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

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#44 Devarim

Parashat Devarim · Annual Torah Study Cycle

דְּבָרִים

Devarim

Words

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

מ	י	ר	ב	ד
Mem final m	Yod y / ee	Resh r	Bet / Vet b / v	Dalet d

Combined pronunciation: d'vah-REEM

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Deuteronomy 1:1-3:22

Reading 30 min / Discussion 30 min

Deuteronomy 1	Moses recalls the journey
Deuteronomy 2	Wilderness years
Deuteronomy 3	Victories and transition

Haftarah · regular

Isaiah 1:1-27

Reading 5 min / Discussion 15 min

Isaiah 1:1-27	The accompanying prophetic reading
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Gospels

Matthew 24:1-22

Reading 2 min / Discussion 13 min

Matthew 24:1-22	Proposed Gospel companion reading
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A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

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Additional observations / questions

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#45 *Va'etchanan*

Parashat Va'etchanan · Annual Torah Study Cycle

וַאֲנִי

Va'etchanan

I Pleaded

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

נ Nun final n	נ Nun n	ך Chet kh	ת Tav t	א Aleph vowel	ו Vav v / o / u
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Combined pronunciation: vah-et-khah-NAHN

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

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After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Deuteronomy 3:23-7:11

Reading 30 min / Discussion 30 min

Deuteronomy 3-4	Moses' appeal and warnings
Deuteronomy 5	The Ten Words
Deuteronomy 6	The Shema
Deuteronomy 7	Covenant distinctiveness

Haftarah ·

regular

Isaiah 40:1-26

Reading 5 min / Discussion 15 min

Isaiah 40:1-26	The accompanying prophetic reading
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Gospels

Luke 3:2-15

Reading 2 min / Discussion 13 min

Luke 3:2-15	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#46 Eikev

Parashat Eikev · Annual Torah Study Cycle

עֵקֶב

Eikev

Because / As a Result

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ב Bet / Vet b / v	ק Qof k	וּ Ayin vowel
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Combined pronunciation: AY-kev

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Deuteronomy 7:12-11:25**Reading 30 min / Discussion 30 min**

Deuteronomy 7-8

Remembering in prosperity

Deuteronomy 9-10

Grace and a changed heart

Deuteronomy 11

Blessing and obedience

Haftarah · regular

Isaiah 49:14-51:3**Reading 5 min / Discussion 15 min**

Isaiah 49:14-51:3

The accompanying prophetic reading

Gospels

Matthew 16:13-20**Reading 2 min / Discussion 13 min**

Matthew 16:13-20

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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As we read, let's move beyond simply asking what happened, what it meant then, or what someone else believes it means. Let's begin asking what Adonai's words and actions reveal about His thoughts toward humanity—and toward each of us personally.

And then, let's take another step.

Let's learn to think WITH Him.

Let's begin to see ourselves, one another, and the circumstances of our lives from His perspective rather than merely our own.

In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

Let us discover what Adonai thinks about us and toward us—and then learn to think WITH Him. As we study the Torah, Haftarah, and Gospels, let us increasingly see ourselves, other people, and our circumstances from *His* perspective.

JEREMIAH 29:11–14 · KING JAMES VERSION

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

In context, Adonai speaks these promises to His people in Babylonian exile. We consider what they reveal about His character while honoring that original setting.

1. What are Adonai's thoughts toward humanity?

Considering His words and actions in this Parsha, what does He reveal about His thoughts, intentions, and purposes toward us collectively?

2. What are Adonai's thoughts toward me?

What do His actions in this Parsha reveal about how He sees me? How might I begin to see myself, others, and their circumstances from His perspective?

3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#47 Re'eh

Parashat Re'eh · Annual Torah Study Cycle

ראה

Re'eh

See

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ה He h	א Aleph vowel	ר Resh r
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Combined pronunciation: r'AY

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Deuteronomy 11:26-16:17	Reading 30 min / Discussion 30 min
Deuteronomy 11-12	Blessing and worship	
Deuteronomy 13-14	Faithfulness and distinction	
Deuteronomy 15-16	Generosity and festivals	
Haftarah · regular	Isaiah 54:11-55:5	Reading 5 min / Discussion 15 min
Isaiah 54:11-55:5	The accompanying prophetic reading	
Gospels	John 6:35-51	Reading 2 min / Discussion 13 min
John 6:35-51	Proposed Gospel companion reading	

A Place for Your Observations

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An Invitation to Think WITH Him

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In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

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Additional observations / questions

His Thoughts, My Life, My Future

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JEREMIAH 29:11–14 · KING JAMES VERSION

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13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

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3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#48 Shoftim

Parashat Shoftim · Annual Torah Study Cycle

שֹׁפְטִים

Shoftim

Judges

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

מ Mem final m	י Yod y / ee	ט Tet t	פ Pe / Fe p / f	ש Shin / Sin sh / s
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Combined pronunciation: shohf-TEEM

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Deuteronomy 16:18-21:9	Reading 30 min / Discussion 30 min
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Deuteronomy 16-17	Judges and kings
Deuteronomy 18	Priesthood and prophets
Deuteronomy 19-20	Justice and warfare
Deuteronomy 21	Community responsibility

Haftarah · regular	Isaiah 51:12-52:12	Reading 5 min / Discussion 15 min
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Isaiah 51:12-52:12	The accompanying prophetic reading
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Gospels	John 14:9-20	Reading 2 min / Discussion 13 min
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John 14:9-20	Proposed Gospel companion reading
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A Place for Your Observations

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An Invitation to Think WITH Him

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Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

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JEREMIAH 29:11–14 · KING JAMES VERSION

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3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#49 Ki Teitzei

Parashat Ki Teitzei · Annual Torah Study Cycle

כִּי־תֵצֵא

Ki Teitzei

When You Go Out

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י Yod y / ee	כ Kaf / Khaf k / kh
א Aleph vowel	צ Tsadi ts
	ת Tav t

Combined pronunciation: kee tay-TSAY

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Deuteronomy 21:10-25:19	Reading 30 min / Discussion 30 min
Deuteronomy 21-22	Family and neighbor	
Deuteronomy 23	Community boundaries	
Deuteronomy 24-25	Justice in daily life	
Haftarah · regular	Isaiah 54:1-10	Reading 5 min / Discussion 15 min
Isaiah 54:1-10	The accompanying prophetic reading	
Gospels	Matthew 24:29-42	Reading 2 min / Discussion 13 min
Matthew 24:29-42	Proposed Gospel companion reading	

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

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Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha • Our weekly reflection

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JEREMIAH 29:11–14 • KING JAMES VERSION

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Discover His thoughts. Seek His heart. Learn to think WITH Him.

#50 Ki Tavo

Parashat Ki Tavo · Annual Torah Study Cycle

כִּי־תָבוֹא

Ki Tavo

When You Come In

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

י Yod y / ee		כ Kaf / Khaf k / kh	
א Aleph vowel	ו Vav v / o / u	ב Bet / Vet b / v	ת Tav t

Combined pronunciation: kee tah-VOH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Deuteronomy 26:1-29:8

Reading 30 min / Discussion 30 min

Deuteronomy 26

Firstfruits and remembrance

Deuteronomy 27

Covenant declarations

Deuteronomy 28-29

Blessings, warnings, and renewal

Haftarah · regular

Isaiah 60:1-22

Reading 5 min / Discussion 15 min

Isaiah 60:1-22

The accompanying prophetic reading

Gospels

Matthew 4:13-24

Reading 2 min / Discussion 13 min

Matthew 4:13-24

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

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Additional observations / questions

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JEREMIAH 29:11–14 · KING JAMES VERSION

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3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

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#51 Nitzavim

Parashat Nitzavim · Annual Torah Study Cycle

נִצָּבִים

Nitzavim

Standing

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

מ Mem final m	י Yod y / ee	ב Bet / Vet b / v	צ Tsadi ts	נ Nun n
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Combined pronunciation: neets-ah-VEEM

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Deuteronomy 29:9-30:20	Reading 30 min / Discussion 30 min
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Deuteronomy 29	All stand in covenant
Deuteronomy 30	Return, life, and choice

Haftarah · regular	Isaiah 61:10-63:9	Reading 5 min / Discussion 15 min
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Isaiah 61:10-63:9	The accompanying prophetic reading
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Gospels	John 12:41-50	Reading 2 min / Discussion 13 min
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John 12:41-50	Proposed Gospel companion reading
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A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

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Additional observations / questions

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JEREMIAH 29:11–14 · KING JAMES VERSION

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#52 Vayelech

Parashat Vayelech · Annual Torah Study Cycle

וַיֵּלֶךְ

Vayelech

He Went

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

 Khaf final kh	 Lamed l	 Yod y / ee	 Vav v / o / u
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Combined pronunciation: vai-YAY-lekh

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah	Deuteronomy 31:1-31:30	Reading 30 min / Discussion 30 min
Deuteronomy 31	Joshua commissioned	
Deuteronomy 31	Torah written and entrusted	
Deuteronomy 31	A song taught to Israel	
Haftarah · regular	Hosea 14:2-10; Joel 2:15-27	Reading 5 min / Discussion 15 min
Hosea 14:2-10; Joel 2:15-27	The accompanying prophetic reading	
Traditional alternate: Hosea 14:2-10; Micah 7:18-20 (Sephardic)		
Gospels	John 12:41-50	Reading 2 min / Discussion 13 min
John 12:41-50	Proposed Gospel companion reading	

A Place for Your Observations

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An Invitation to Think WITH Him

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JEREMIAH 29:11–14 · KING JAMES VERSION

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13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

In context, Adonai speaks these promises to His people in Babylonian exile. We consider what they reveal about His character while honoring that original setting.

1. What are Adonai's thoughts toward humanity?

Considering His words and actions in this Parsha, what does He reveal about His thoughts, intentions, and purposes toward us collectively?

2. What are Adonai's thoughts toward me?

What do His actions in this Parsha reveal about how He sees me? How might I begin to see myself, others, and their circumstances from His perspective?

3. What are Adonai's revealed plans for me?

What does this Parsha reveal about His purposes and invitations, and how can I respond to what I discover *today*?

Discover His thoughts. Seek His heart. Learn to think WITH Him.

#53 Ha'azinu

Parashat Ha'azinu · Annual Torah Study Cycle

הַאֲזִינוּ

Ha'azinu

Give Ear

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ו	נ	י	ז	א	ה
Vav	Nun	Yod	Zayin	Aleph	He
v / o / u	n	y / ee	z	vowel	h

Combined pronunciation: hah-ah-ZEE-noo

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Deuteronomy 32:1-32:52

Reading 30 min / Discussion 30 min

Deuteronomy 32

Heaven and earth summoned

Deuteronomy 32

God's faithfulness and Israel's choices

Deuteronomy 32

Final instruction to Moses

Haftarah · regular

2 Samuel 22:1-51

Reading 5 min / Discussion 15 min

2 Samuel 22:1-51

The accompanying prophetic reading

Gospels

Matthew 18:21-35

Reading 2 min / Discussion 13 min

Matthew 18:21-35

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

This year, I would like us to approach the Torah cycle a little differently.

As we read, let's move beyond simply asking what happened, what it meant then, or what someone else believes it means. Let's begin asking what Adonai's words and actions reveal about His thoughts toward humanity—and toward each of us personally.

And then, let's take another step.

Let's learn to think WITH Him.

Let's begin to see ourselves, one another, and the circumstances of our lives from His perspective rather than merely our own.

In Jeremiah 29:11-14, Adonai reveals that He knows His thoughts toward His people. He invites them to call upon Him, seek Him wholeheartedly, and discover that He will be found.

That is our invitation, too: not to invent what God might be saying, but to seek Him through what He has revealed.

My hope is that, week by week, we will become less concerned with simply knowing *about* God and more intentional about knowing Him—recognizing His character, understanding His heart, and allowing His thoughts to transform our own.



Additional observations / questions

His Thoughts, My Life, My Future

A personal encounter with the Parsha · Our weekly reflection

Let us discover what Adonai thinks about us and toward us—and then learn to think WITH Him. As we study the Torah, Haftarah, and Gospels, let us increasingly see ourselves, other people, and our circumstances from *His* perspective.

JEREMIAH 29:11–14 · KING JAMES VERSION

11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

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#54 Vezot Haberakhah

Parashat Vezot Haberakhah · Annual Torah Study Cycle

וזאת הברכה

Vezot Haberakhah

This Is the Blessing

Hebrew reads right to left

LETTER IDENTIFICATION AND PHONETIC PRONUNCIATION

ת Tav t	א Aleph vowel	ז Zayin z	ו Vav v / o / u	
ה He h	כ Kaf / Khaf k / kh	ר Resh r	ב Bet / Vet b / v	ה He h

Combined pronunciation: v'ZOHT hah-b'rah-KHAH

Hebrew is read right to left; consonant sounds are approximate. Use the whole-word pronunciation for vowels and stress.

Please use this sheet to note your questions until the discussion period.

After the **FULL** reading of each respective portion, we will open for dialogue.

A LINK ACROSS THE READINGS

Read the Torah and Haftarah together, then consider the Gospel passage as an additional Messianic perspective. The reading headings are landmarks, not prescribed answers.

This Gospel passage is proposed for discussion; compare it with existing class materials before final publication.

Torah

Deuteronomy 33:1-34:12

Reading 30 min / Discussion 30 min

Deuteronomy 33

Moses blesses the tribes

Deuteronomy 34

Moses' final view and death

Haftarah ·

regular

Joshua 1:1-18

Reading 5 min / Discussion 15 min

Joshua 1:1-18

The accompanying prophetic reading

Traditional alternate: Joshua 1:1-9 (Sephardic)

Gospels

Luke 24:44-53

Reading 2 min / Discussion 13 min

Luke 24:44-53

Proposed Gospel companion reading

A Place for Your Observations

As the portion is read aloud, make a brief note of anything you want to revisit when the discussion opens. These are observations, not required discussion topics.

An Invitation to Think WITH Him

Throughout our lives, we have been encouraged to study Scripture, examine the wisdom of the sages, and consider what generations before us have discovered about Adonai. These are valuable gifts, but somewhere along the way, we can become so occupied with what others have said about God that we forget to ask what God is saying to us.

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